

MEETING NOTICE

COMMITTEE NAME **BOARD OF HEALTH**

DATE OF MEETING **October 18, 2016**

TIME OF MEETING **5:00 PM**

PLACE OF MEETING **TOWN HALL - MEMORIAL HALL**

**THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)**

**Original and 2 copies to Town Clerks Office  
1 copy to Town Manager's Office  
Mike Sendrowski  
David Dickman  
Dave Armstrong**

Town Clerk Received:

**This notice submitted by:**

Name **D. Monteiro**

**ITEMS TO BE DISCUSSED**

1. Emergency Preparedness Discussion – Ms. Colleen Bolen, Ms. Alissa Errede, Ms. Katrina Stanziano, Office of Health & Medical Preparedness
2. Approval of the *revised* August 23, 2016 Minutes  
Approval of the September 20, 2016 Minutes
3. Title V
  - o **Systems Installed**
    - o 770 Salisbury Street
    - o 235 Fisher Road
  - o **Inspections Completed**
    - o 100 Manning Street – Passes
    - o 198 Holden Street – Passes
    - o 170 South Road – Passes
    - o 50 Heather Circle – Passes
    - o 85 Lovell Road – Conditionally Passes, Replaced D Box, Certificate of Compliance issued
    - o 327 Malden Street – Conditionally Passes
4. Health Agents Report / Updates
  - Housing/Nuisance
    - o 28 Glenwood St – Follow Up
  - Food
    - o Summit Wynds – Catering Permits – Follow Up

- Tobacco Compliance Checks/Violations
  - Youth Access – Follow Up

5. CMRPHA Report

6. New/Other Business

- Air Bed and Breakfasts and Home Away Rentals – Follow Up
- Next Meeting Date

7. Adjourn